

## دَجَاجَةٌ أَبِي الْهُذَيْلِ الْعَلَّافِ

1 كَانَ أَبُو الْهُذَيْلِ أَهْدَى إِلَى مُوسَى دَجَاجَةً. وَكَانَتْ دَجَاجَتُهُ الَّتِي أَهْدَاهَا دُونَ مَا كَانَ يَتَّخِذُ لِمُوسَى. وَلَكِنَّهُ بِكْرَمِهِ وَبِحُسْنِ  
2 خُلُقِهِ أَظْهَرَ التَّعَجُّبَ مِنْ سَمِّيَّهَا وَطَيْبِ لِحْمِهَا. وَكَانَ <أَبُو الْهُذَيْلِ> يُعْرِفُ بِالْإِمْسَاكِ الشَّدِيدِ. فَقَالَ: ”وَكَيْفَ رَأَيْتَ يَا أَبَا عِمْرَانَ  
3 تِلْكَ الدَّجَاجَةَ؟“ قَالَ: ”كَانَتْ عَجَبًا مِنَ الْعَجَبِ!“ فَيَقُولُ: ”وَتَدْرِي مَا جِنْسُهَا؟ وَتَدْرِي مَا سَمِّيَّهَا؟ فَإِنَّ الدَّجَاجَةَ إِذَا تَطَيَّبَ بِالْجِنْسِ  
4 وَالسِّنِّ. وَتَدْرِي بِأَيِّ شَيْءٍ كُنَّا نَسْمِيَّهَا؟ وَفِي أَيِّ مَكَانٍ كُنَّا نَعْلِفُهَا؟“ فَلَا يَزَالُ فِي هَذَا وَالْآخِرِ يَضْحَكُ ضَحْكًَا نَعْرِفُهُ نَحْنُ وَلَا يَعْرِفُهُ  
5 أَبُو الْهُذَيْلِ.

6 وَكَانَ أَبُو الْهُذَيْلِ أَسْلَمَ النَّاسِ صَدْرًا وَأَوْسَعَهُمْ خُلُقًا وَأَسْهَلَهُمْ سُؤْلَةً. فَإِنْ ذَكَرُوا دَجَاجَةً، قَالَ: ”أَيْنَ كَانَتْ يَا أَبَا عِمْرَانَ مِنْ  
7 تِلْكَ الدَّجَاجَةِ؟“ فَإِنْ ذَكَرُوا بَطَّةً أَوْ عِنَاقًا أَوْ جُورًا أَوْ بَقْرَةً، قَالَ: ”فَأَيْنَ كَانَتْ هَذِهِ الْجُورُورُ فِي الْجُزْرِ مِنْ تِلْكَ الدَّجَاجَةِ فِي  
8 الدَّجَاجِ!“ وَإِنْ اسْتَسَمَّنَ أَبُو الْهُذَيْلِ شَيْئًا مِنَ الطَّيْرِ وَالْبَهَائِمِ، قَالَ: ”لَا وَاللَّهِ وَلَا تِلْكَ الدَّجَاجَةُ!“ وَإِنْ ذَكَرُوا عُدُوبَةَ الشَّحْمِ، قَالَ:  
9 ”عُدُوبَةُ الشَّحْمِ فِي الْبَقْرِ وَالْبَطِّ وَبَطُونِ السَّمَكِ وَالدَّجَاجِ، وَلَا سِوَا ذَلِكَ الْجِنْسِ مِنَ الدَّجَاجِ.“ وَإِنْ ذَكَرُوا مِيلَادَ شَيْءٍ أَوْ قُدُومَ  
10 إِنْسَانٍ، قَالَ: ”كَانَ ذَلِكَ بَعْدَ أَنْ أَهْدَيْتَهَا لَكَ بِسَنَةٍ، وَمَا كَانَ بَيْنَ قُدُومِ فَلَانٍ وَبَيْنَ الْبَعْتَةِ بِتِلْكَ الدَّجَاجَةِ إِلَّا يَوْمًا.“ وَكَانَتْ مَثَلًا  
11 فِي كُلِّ شَيْءٍ وَتَارِيخًا فِي كُلِّ شَيْءٍ.

الْجَاحِظُ، كِتَابُ الْبَحْلَاءِ

### *dağāğatu 'Abi 'l-Hudayli 'l-'Allāfi*

1 kāna 'Abu 'l-Hudayli 'ahdā 'ilā Muways<sup>im</sup> dağāğat<sup>an</sup>. wa-kānat dağāğatu-hu 'llatī 'ahdā-  
2 hā dūna mā kāna yuttaḥadu li-Muways<sup>im</sup>. wa-lākinna-hu bi-karami-hi wa-bi-ḥusni ḥu-  
3 luqi-hi 'aḏhara 't-ta'ağğuba min simani-hā wa-ṭibi laḥmi-hā. wa-kāna <'Abu 'l-Hudayli>  
4 yu'rafu bi-'l-'imsāki 'š-šadīdi. fa-qāla: “wa-kayfa ra'ayta yā 'Abā 'Imrāna tilka 'd-dağā-  
5 ġata?” qāla: “kānat 'ağab<sup>an</sup> mina 'l-'ağabi!” fa-yaqūlu: “wa-tadrī mā ġinsu-hā? wa-tadrī  
6 mā sinnu-hā? fa-'inna 'd-dağāğata 'inna-mā taṭību bi-'l-ğinsi wa-'s-sinni. wa-tadrī bi-'ayyi  
7 šay<sup>in</sup> kunnā nusamminu-hā? wa-fī 'ayyi makān<sup>in</sup> kunnā na'lifu-hā?” fa-lā yazālu fī hādā  
8 wa-'l-'āḥaru yaḏḥaku ḏaḥk<sup>an</sup> na'rifu-hu naḥnu wa-lā ya'rifu-hu 'Abu 'l-Hudayli.  
9 wa-kāna 'Abu 'l-Hudayli 'aslama 'n-nāsi ṣadr<sup>an</sup> wa-'awsa 'a-hum ḥuluq<sup>an</sup> wa-'ashala-hum  
10 suhūlat<sup>an</sup>. fa-'in dakarū dağāğat<sup>an</sup>, qāla: “ayna kānat yā 'Abā 'Imrāna min tilka 'd-dağā-  
11 ġati?” fa-'in dakarū baṭṭat<sup>an</sup> 'aw 'anāq<sup>an</sup> 'aw ġazūr<sup>an</sup> 'aw baqarat<sup>an</sup>, qāla: “fa-'ayna kānat  
12 hādīhi 'l-ğazūru fi 'l-ğuzuri min tilka 'd-dağāğati fi 'd-dağāği!” wa-'ini 'stasmana 'Abu 'l-  
13 Hudayli šay<sup>an</sup> mina 't-ṭayri wa-'l-bahā'imi, qāla: “lā wa-'l-lāhi wa-lā tilka 'd-dağāğatu!”  
14 wa-'in dakarū 'udūbata 'š-šahmi, qāla: “udūbatu 'š-šahmi fi 'l-baqari wa-'l-baṭṭi wa-butūni  
15 's-samaki wa-'d-dağāği, wa-lā siyyamā dālīka 'l-ğinsu mina 'd-dağāği.” wa-'in dakarū  
16 mīlāda šay<sup>in</sup> 'aw quḏūma 'insān<sup>in</sup>, qāla: “kāna dālīka ba'da 'an 'ahdaytu-hā la-ka bi-sanat<sup>in</sup>,  
17 wa-mā kāna bayna quḏūmi fulān<sup>in</sup> wa-bayna 'l-baṭṭati bi-tilka 'd-dağāğati 'illā yawm<sup>an</sup>.”  
18 wa-kānat mata<sup>an</sup> fī kulli šay<sup>in</sup> wa-tārīḥ<sup>an</sup> fī kulli šay<sup>in</sup>.

*al-Ğāḥiḏu, Kitābu 'l-Buḥalā'i*

### *dajājatu Abī al-Hudhayli al-‘Allāfi*

1 *kāna Abū al-Hudhayli ahdá ilá Muwaysin dajājatan. wa-kānat dajājatu-hu allatī ahdā-*  
2 *hā dūna mā kāna yuttakhadhu li-Muwaysin. wa-lākinna-hu bi-karami-hi wa-bi-ḥusni khu-*  
3 *luqi-hi aḥhara al-ta‘ajjuba min simani-hā wa-tībi laḥmi-hā. wa-kāna <Abū al-Hudhayli>*  
4 *yu‘rafu bi-al-imsāki al-shadīdi. fa-qāla: “wa-kayfa ra’ayta yā Abā ‘Imrāna tilka al-dajā-*  
5 *jata?” qāla: “kānat ‘ajaban mina al-‘ajabi!” fa-yaqūlu: “wa-tadrī mā jinsu-hā? wa-tadrī*  
6 *mā sinnu-hā? fa-inna al-dajājata inna-mā taṭību bi-al-jinsi wa-al-sinni. wa-tadrī bi-ayyi*  
7 *shay’in kunnā nusamminu-hā? wa-fī ayyi makānin kunnā na‘lifu-hā?” fa-lā yazālu fī*  
8 *hādhā wa-al-ākharu yaḍḥaku ḍaḥkan na‘rifu-hu naḥnu wa-lā ya‘rifu-hu Abū al-Hudhayli.*  
9 *wa-kāna Abū al-Hudhayli aslama al-nāsi ṣadran wa-awsa‘a-hum khuluqan wa-as’hala-*  
10 *hum suhūlatan. fa-in dhakarū dajājatan, qāla: “ayna kānat yā Abā ‘Imrāna min tilka*  
11 *al-dajājati?” fa-in dhakarū baṭṭatan aw ‘anāqan aw jazūran aw baqaratan, qāla: “fa-ayna*  
12 *kānat hādhīhi al-jazūru fī al-juzuri min tilka al-dajājati fī al-dajāji!” wa-ini istasmana*  
13 *Abū al-Hudhayli shay’an mina al-ṭayri wa-al-bahā’imi, qāla: “lā wa-al-lāhi wa-lā tilka al-*  
14 *dajājatu!” wa-in dhakarū ‘udhūbata al-shaḥmi, qāla: “‘udhūbatu al-shaḥmi fī al-baqari wa-*  
15 *al-baṭṭi wa-butūni al-samaki wa-al-dajāji, wa-lā sīyamā dhālika al-jinsu mina al-dajāji.”*  
16 *wa-in dhakarū mīlāda shay’in aw quḍūma insānin, qāla: “kāna dhālika ba‘da an aḥdaytu-*  
17 *hā la-ka bi-sanatin, wa-mā kāna bayna quḍūmi fulānin wa-bayna al-ba‘thati bi-tilka al-*  
18 *dajājati illā yawmun.” wa-kānat mathalan fī kulli shay’in wa-tārīkhan fī kulli shay’in.*

*al-Jāhīzu, Kitābu al-Bukhālā’i*

### *dağāğatu Abī l-Hudayli l-‘Allāfi*

1 *kāna Abū l-Hudayli ahdā ilā Muwaysin dağāğatan. wa-kānat dağāğatu-hu llatī ahdā-hā*  
2 *dūna mā kāna yuttaḥadu li-Muwaysin. wa-lākinna-hu bi-karami-hi wa-bi-ḥusni ḥuluqi-hi*  
3 *aḥhara l-ta‘ağğuba min simani-hā wa-tṭibi laḥmi-hā. wa-kāna <Abū l-Hudayli> yu‘rafu*  
4 *bi-l-imsāki l-šadīdi. fa-qāla: “wa-kayfa ra‘ayta yā Abā Imrāna tilka l-dağāğata?” qāla:*  
5 *“kānat ‘ağaban mina l-‘ağabi!” fa-yaqūlu: “wa-tadrī mā ġinsu-hā? wa-tadrī mā sinnu-*  
6 *hā? fa-inna l-dağāğata inna-mā taṭību bi-l-ğinsi wa-l-sinni. wa-tadrī bi-ayyi šay’in kunnā*  
7 *nusamminu-hā? wa-fī ayyi makānin kunnā na‘lifu-hā?” fa-lā yazālu fī hādā wa-l-āḥaru*  
8 *yadḥaku daḥkan na‘rifu-hu naḥnu wa-lā ya‘rifu-hu Abū l-Hudayli.*

9 *wa-kāna Abū l-Hudayli aslama l-nāsi šadran wa-awsa‘a-hum ḥuluqan wa-ashala-hum*  
10 *suhūlatan. fa-in dakarū dağāğatan, qāla: “ayna kānat yā Abā Imrāna min tilka l-dağā-*  
11 *ğati?” fa-in dakarū baṭṭatan aw ‘anāqan aw ġazūran aw baqaratan, qāla: “fa-ayna kānat*  
12 *hādīhi l-ğazūru fī l-ğuzuri min tilka l-dağāğati fī l-dağāği!” wa-ini stasmana Abū l-Hudayli*  
13 *šay’an mina l-ṭayri wa-l-bahā‘imi, qāla: “lā wa-l-lāhi wa-lā tilka l-dağāğatu!” wa-in dakarū*  
14 *‘udūbata l-šahmi, qāla: “‘udūbatu l-šahmi fī l-baqari wa-l-baṭṭi wa-butūni l-samaki wa-*  
15 *l-dağāği, wa-lā siyyamā dālīka l-ğinsu mina l-dağāği.” wa-in dakarū mīlāda šay’in aw*  
16 *quḏūma insānin, qāla: “kāna dālīka ba‘da an aḥdaytu-hā la-ka bi-sanatin, wa-mā kāna*  
17 *bayna quḏūmi fulānin wa-bayna l-ba‘tati bi-tilka l-dağāğati illā yawmun.” wa-kānat maṭa-*  
18 *lan fī kulli šay’in wa-tārīḥan fī kulli šay’in.*

*al-Ğāḥiḏu, Kitābu l-Buḥalā‘i*

## Source code

Here follows the exact source code that has been used to produce the above presented outputs. Discretionary hyphens (\-) may have been inserted at some points to prevent lines from overflowing into the right margin.

preamble:

```
1 \usepackage{csquotes} % recommended for inline quotations
2 \DeclareQuoteStyle{arabic} % then \setquotestyle{arabic} or
3 % \setquotestyle{english} may be used
4 {\rmfamily\textquotedblright}{\rmfamily\textquotedblleft}
5 {\rmfamily\textquoteright}{\rmfamily\textquoteleft}
6
7 \usepackage[fullvoc]{arabluatex} % 'voc', 'fullvoc', 'novoc' or 'trans'
8 \SetTranslitConvention{dmg} % 'dmg', 'loc' or 'arabica'
9 \SetArbEasy % ie. discard 'classic' maddah
10
11 \title{\arb{dajAjaTu \uc{`a}bI 'l-\uc{h}u_dayli 'l-\uc{`a}llAfi}}
```

document:

```
12 \begin{linenumbers*}
13 \begin{arab}
14 kAna \uc{`a}bU 'l-\uc{h}u_dayli 'ahd_A 'il_A \uc{m}uwaysiN
15 dajAjaTaN. wa-kAnat dajAjatu-hu 'llatI 'ahdA-hA dUna mA kAna
16 yuttaxa_du li-\uc{m}uwaysiN. wa-l_akinna-hu bi-karami-hi
17 wa-bi-.husni_hu\luqi-hi 'a.zhara 'l-ta`ajjuba min simani-hA
18 wa-.tIbi la.hmi-hA. wa-kAna <\uc{`a}bU 'l-\uc{h}u_dayli>
19 yu`rafu bi-'l-'imsAki 'l-^sadIdi. fa-qAla: \enquote{wa-kayfa
20 ra'ayta yA \uc{`a}bA \uc{`i}mrAna tilka 'l-dajA\jaTa?}
21 qAla: \enquote{kAnat `ajabaN mina 'l-`ajabi!} fa-yaqUlu:
22 \enquote{wa-tadrI mA jinsu-hA? wa-tadrI mA sinnu-hA? fa-'inna
23 'l-dajAjaTa 'inna-mA ta.tIbu bi-'l-jinsi wa-'l-sinni. wa-tadrI
24 bi-'ayyi ^say'iN kunnA nusamminu-hA? wa-fI 'ayyi makAniN kunnA
25 na`lifu-hA?} fa-lA yazAlu fI h_a_dA wa-'l-'A_haru ya.d.haku
26 .da.hkaN na`rifu-hu na.hnu wa-lA ya`rifu-hu \uc{`a}bU
27 'l-\uc{h}u_dayli.
28 \end{arab}
29
30 \begin{arab}
```

```

31 wa-kAna \uc{'a}bU 'l-\uc{h}u_dayli 'aslama 'l-nAsi .sadraN
32 wa-'awsa`a-hum _huluqaN wa-'ashala-hum suhUlaTaN. fa-'in _dakarUA
33 dajAjaTaN, qAla: \enquote{'ayna kAnat yA \uc{'a}bA \uc{'i}mrAna
34 min tilka 'l-dajA\~jaTi?} fa-'in _dakarUA ba.t.taTaN 'aw `anAqaN
35 'aw jazUraN 'aw baqaraTaN, qAla: \enquote{fa-'ayna kAnat h_a_dihi
36 'l-jazUru fI 'l-juzuri min tilka 'l-dajAjaTi fI 'l-dajAji!}
37 wa-'ini istasmana \uc{'a}bU 'l-\uc{h}u_dayli ^say'aN mina
38 'l-.tayri wa-'l-bahA'imi, qAla: \enquote{lA wa-'l-l_ahi wa-lA tilka
39 'l-dajAjaTu!} wa-'in _dakarUA `u_dUbaTa 'l-^sa.hmi, qAla:
40 \enquote{`u_dUbaTu 'l-^sa.hmi fI 'l-baqari wa-'l-ba.t.ti wa-bu.tUni
41 'l-samaki wa-'l-dajAji, wa-lA siyyamA _d_alika 'l-jinsu mina
42 'l-dajAji.} wa-'in _dakarUA mIlAda ^say'iN 'aw qudUma
43 'insAniN, qAla: \enquote{kAna _d_alika ba`da 'an 'ahdaytu-hA la-ka
44 bi-sanaTiN, wa-mA kAna bayna qudUmi fulAniN wa-bayna 'l-ba`_taTi
45 bi-tilka 'l-dajAjaTi 'illA yawmuN.} wa-kAnat ma_ta\~laN fI
46 kulli ^say'iN wa-tArI_haN fI kulli ^say'iN.
47 \end{arab}
48 \end{linenumbers*}
49
50 \bigskip
51
52 \begin{arab}
53 \uc{al-jA.hi.zu}, \aemph{\uc{k}itAbu 'l-\uc{b}u_halA'i}
54 \end{arab}

```